RESOLUTION NUMBER 2024-23



A RESOLUTION OF THE COUNTY COMMISSION OF CUSTER COUNTY MONTANA, CALLING FOR AN ELECTION ON THE QUESTION OF CONDUCTING A LOCAL GOVERNMENT REVIEW AND ESTABLISHING A STUDY COMMISSION TO DO SO.

WHEREAS, Article XI, Section 9, of the Constitution of the State of Montana requires that each unit of local government shall conduct an election once every ten years to determine whether the local government will undertake a local government review procedure; and

WHEREAS, 7-3-173(2) M.C.A. requires that the governing body shall call for an election, to be held on the primary election date, on the question of conducting a local government review and establishing a study commission; and

WHEREAS, the Custer County Commission is the governing body of the County of Custer County.

NOW THEREFORE BE IT RESOLVED THAT:

- 1. The County of Custer hereby calls for an election on the question of conducting a local government review and electing a study commission to be held at the primary election on June 4, 2024.
- 2. If the voters decide in favor of conducting a local government review, a study commission comprised of three members shall be elected at the general election of November 5, 2024.
- 3. Pursuant to 7-3-175, M.C.A. the question of conducting a local government review shall be submitted to the electors in substantially the following form:

Vote for one:

[] FOR the review of the government of Custer County and	the establishment and
funding, not to exceed \$20,000, of a local government study comm	ission consisting of 3
members to examine the government of Custer County and submit	
government.	

[] AGAINST the review of the government of Custer County and the establishment and funding, not to exceed \$20,000, of a local government study commission consisting of 3 members to examine the government of Custer County and submit recommendations on the government.

Passed and adopted by the County Commissioners of the County of Custer, Montana meeting at regular session held on theday of <u>February</u> , 2024.
meeting at regular session field on the, 202
Presiding Officer
ATTEST:
Their Avanz
Commissioner Clerk and Recorder
APPROVED AS TO FORM:
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County Attorney
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